



**LOWER SIOUX INDIAN COMMUNITY**  
**40th ANNUAL WACIPI**  
**CRAFT VENDOR APPLICATION**  
 June 9<sup>th</sup>, 10<sup>th</sup> & 11<sup>th</sup>, 2017

Booth Name: \_\_\_\_\_ Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date of Application: \_\_\_\_\_

Craft Booth: \$275 pre-paid (\$325 after May 31, 2017) • Each space 20'x 20', if more space is needed you must purchase an extra booth at the same price.

Please provide list of all goods to be sold:

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**Deadline for application and payment in full is May 31, 2017. Send completed application and payment to:  
 Lower Sioux Community, Attn: Powwow Committee, P.O. Box 308, Morton, MN 56270.**

**2017 CRAFT VENDOR RULES & REGULATIONS**

- No application will be considered for review without the following: Completed 2017 Vendor Application, full payment and detailed list of goods to be sold. Incomplete applications will not be considered or returned.
- Craft vendors must list names of all people authorized to work in the booth. Craft booth workers not listed will not be permitted to work.
- Submission of fee and application is neither an offer nor a guarantee of space. Application is subject to approval of the Pow-Wow Committee. Notification of acceptance or denial will be confirmed by mail.
- Craft vendor booth fee is \$275 pre-paid (\$325 after May 31, 2017) for 20' x 20' space. No application will be considered for review without full payment.
- Only money orders, cashier checks or cash will be accepted – **ABSOLUTELY NO PERSONAL CHECKS!** Fees are non-refundable upon acceptance.
- Deadline for registration and payment in full is May 31, 2017. Late applications may not be accepted.
- No refunds will be given due to inclement weather. This is considered a RAIN, WIND, or SHINE event. Please be prepared for high winds.
- Vendor set-up time begins anytime after 4:00 p.m. on Wednesday, June 7, 2017. All booths must be open for business by 5:00 p.m. Friday, June 9, 2017. Any vendor who does not arrive by Saturday Grand Entry time will forfeit their reserved space and the application fee will not be refunded.
- Any vendor who provides false or misleading information regarding their business, merchandise, products, or services will be excluded from all future Pow-Wows and fees will not be returned.
- The use of alcohol, drugs, or weapons of any kind will not be tolerated and are grounds for cancellation of any contract and removal from the Pow-Wow Grounds.
- The Lower Sioux Indian Community, its organizers & Pow-Wow staff are not responsible for any losses or damages due to fire, theft, disputes, or acts of nature.

I hereby certify that the information provided is true and correct. I further attest that I have read and understand the above Rules & Regulations and agree that I and any persons associated with my participation in the event will abide by the aforementioned at all times.

Owner/Operator Signature: \_\_\_\_\_ Date: \_\_\_\_\_



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**JUNE 9,10 & 11, 2017**

<b>BOOTH</b> <b>#</b>  <hr/>
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**Application for Temporary Craft Vendor Permit**  
 (This form must be completed and returned with vendor application.)

The Lower Sioux Indian Community requires a Temporary Craft Vendor Permit of any person or organization that is providing goods at a public event.

The Pow-Wow Committee shall issue a Temporary Craft Vendor Permit to vendor if the operator of said establishment complies with the rules & regulations.

**List the Names of People Authorized to Work in Booth:** \_\_\_\_\_  
BOOTH NAME

- 1.) \_\_\_\_\_
- 2.) \_\_\_\_\_
- 3.) \_\_\_\_\_
- 4.) \_\_\_\_\_
- 5.) \_\_\_\_\_
- 6.) \_\_\_\_\_
- 7.) \_\_\_\_\_
- 8.) \_\_\_\_\_
- 9.) \_\_\_\_\_
- 10.) \_\_\_\_\_
- 11.) \_\_\_\_\_
- 12.) \_\_\_\_\_
- 13.) \_\_\_\_\_
- 14.) \_\_\_\_\_
- 15.) \_\_\_\_\_

Owner/Operator Signature: \_\_\_\_\_ Date: \_\_\_\_\_

LOWER SIOUX POWWOW COMMITTEE USE ONLY			
Date Received: _____	Application Complete:	Yes	No
Missing Information: _____	Free	\$275	\$325
Payment Received: _____	Cashiers Check	Money Order	Cash
Application Approved: Yes No	Reason for rejection: _____		